

**CARTAGE BILL**

**PROFESSIONAL MUSICIANS, LOCAL 47, AFM**

**INSTRUMENTS**

**NUMBER OF INST.**

_____	_____
_____	_____
_____	_____

**TOTAL CHARGE:** \$ \_\_\_\_\_

**COMPANY** \_\_\_\_\_

**DATE** \_\_\_\_\_

**SUBMITTED BY:**

**NAME OF MUSICIAN** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

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